

Alberta Handgun Association presents:

## 9<sup>th</sup> ANNUAL MAPLE LEAF OPEN 2017

10m Air Gun



- Date:** May 12 - 14, 2017
- Location:** Leduc Recreation Centre, Curling Rink Area,  
4330 Blackgold Dr. Leduc, Alberta Ph: 780 980 8412
- Range Facilities:** **Megalink EST – 40 positions.** Meets ISSF EST 6.3.2. requirements.
- Rules:** SFC and ISSF rules will apply. SFC Classification system will be used and proof of classification will be required at registration. It is the responsibility of all participants to be familiar with the current ISSF rules.  
**It is the responsibility of the shooter and the coach to ensure that all shooter information is correct and up to date on the registration form.**  
**NO changes will be made after the posting of the first qualifier scores. IF a shooter who won a position on the finals DOES NOT SHOW FOR THE FINALS, they are no longer eligible for awards in any class.**
- Criteria:** **This competition meets the SFC 2017 Annex A Match criteria for Cut Score Consideration**
- Eligibility:** Membership in your respective provincial organization.
- Air Guns:** All equipment must meet ISSF specifications when checked during the competition.
- Course of Fire:** Men & Jr. Men - two 60-shot matches - Aggregate of 120 shots  
Women & Jr. Women - two 40-shot matches - Aggregate of 80 shots
- Registration:** Friday: Registration, equipment check and open practice: 18:00 – 19:00  
Saturday: Registration and equipment check: 08:00 – 10:00
- Finals:** **QUALIFICATION SCORES WILL BE USED ONLY TO WIN A PLACE IN THE FINALS... ONLY THE SCORES SHOT IN THE FINALS WILL DETERMINE THE MATCH WINNERS.**  
  
Sunday 09:00: FINALS - **PISTOL**, combined Men and Jr. Men  
Sunday 10:00: FINALS - **PISTOL**, combined Women and Jr. Women  
Sunday 11:00: FINALS - **RIFLE**, combined Men and Jr. Men  
Sunday 12:00: FINALS - **RIFLE**, combined Women and Jr. Women
- Challenges:** \$25.00 Challenge fee
- Awards:** Match winners awards will be Canadian Maple Leaf coins (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>). Class winners will be awarded AHA Medals. **In classes with fewer than 2 registrants, those competitors will be moved to the next highest class.**
- Inquiries:** Contact: Liz Dovey ([registration@albertahandgun.org](mailto:registration@albertahandgun.org))  
or mail to: AHA Maple Leaf Open c/o CRPC, 1910 – 39 Ave. N.E., Calgary, T2E 7Y9
- Athletes are advised to confirm their registration status online:**  
<https://www.match-planning.com>
- Match Director:** Gail Garrett, AHA President
- Jr Classes:** International Juniors are between 18 yrs and 20 years as of December 31 **of the year of the competition.**  
Juniors are between 16 and 18 years as of December 31 **of the year of competition.**  
Sub-Juniors are under 16 as of December 31 **of the year of competition.**



## REGISTRATION FORM

COMPETITOR NAME \_\_\_\_\_

(Please Print)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PROV/STATE \_\_\_\_\_ POSTAL CODE/ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ Email: \_\_\_\_\_

**NB: If registering as a junior: Date of birth: \_\_\_\_ (day) \_\_\_\_ (month) \_\_\_\_ (year)**

**SFC Classification (please circle): MA---- EX ---- SS ---- MK ----VET---- Int.Jr.----- Jr.----- Sub Jr.**

**RELAYS:** Please select the relay and discipline:

RELAY A: **Men** Saturday 09:00 and 13:15 Pistol  Rifle

RELAY B: **Women** Saturday 11:15 and 15:30 Pistol  Rifle

### Match Fees:

Adult: \$75.00 \$ \_\_\_\_\_

Junior: \$70.00 \$ \_\_\_\_\_

Compulsory Range Fee \$15.00 \$ 15.00

2017 AHA Membership: Adult: \$35.00 Junior: \$30.00 \$ \_\_\_\_\_

**Total Match and Membership fees:** ..... \$ \_\_\_\_\_

AHA Membership # \_\_\_\_\_ SFC Membership # \_\_\_\_\_

### **PAYMENT:**

Option 1: Attached cheque payable to: Alberta Handgun Association

Option 2: Electronic Money Transfer (EMT) to: registration@albertahandgun.org

Option 3: Upon date of registration: **this option means that your position on the line is neither confirmed nor guaranteed. You will be listed as unconfirmed and assigned a position last upon arrival.**

**Athletes are advised to confirm their registration status online:**

<https://www.match-planning.com>



# Alberta Handgun Association

## SFC High Performance Criteria Status

### Cut Score Match Requirements

NOTE: Pursuant to a decision of the Shooting Federation of Canada's High Performance Committee as contained in the *2017 Athlete Selection Criteria Annex A Match Criteria for Cut Score Consideration*, the ALBERTA HANDGUN ASSOCIATION identifies the following areas of compliance:

Competition: **2017 Maple Leaf Open**

Disciplines: **ISSF 10m Air Pistol & Air Rifle**

| SFC Match criterion for cut score consideration   | Match Fulfillment                        |  |
|---|--|--|
| <input checked="" type="checkbox"/> "Minimum number of positions: 10 (except for 25m Rapid Fire Pistol requiring 2 bays)"                             | Number of positions in this competition: | ✓ 40   |
| <input checked="" type="checkbox"/> "Minimum number/level of Officials – 2 ISSF certified B licensed Judges and/or 1 ISSF certified A licensed Judge" | Certified Officials Scheduled:           | ✓ B Harrison – <i>A License (Pistol / IPC Rifle)</i><br>✓ G. Garrett – <i>B License (Pistol)</i><br>✓ D. Garrett – <i>B License (Pistol)</i> |
| <input checked="" type="checkbox"/> "Electronic target systems"   |  | ✓ Megalink electronic scoring targets<br>✓ Approved for use by the ISSF  |
| <input checked="" type="checkbox"/> "Current ISSF match format " ISSF Format: 1 Qualification round and Finals.                                       | Event Format:                            | ✓ 2 qualifiers (1st identified as primary) followed by Finals<br>✓ ISSF rules 2013 in application for Qualifier and for Finals               |
| <input checked="" type="checkbox"/> "Matches must be sanctioned* by the SFC a minimum of four weeks in advance of the start of the competition."      |  | ✓ Competition registered on SFC website dated Aug 8, 2016  |

\* An SFC sanctioned match must be approved by the National Office and created on the SFC website by an active SFC member.