



Alberta Handgun Association presents:

# 10<sup>th</sup> ANNUAL MAPLE LEAF OPEN 2018

10m Air Gun

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M O P E N 2 0 1 8  
MAPLE LEAF  
Leduc, Alberta • Canada • 10m Air Gun



**Date:** May 11 - 13, 2018

**Location:** Leduc Recreation Centre, Curling Rink,  
4330 Blackgold Dr. Leduc, Alberta Ph: 780 980 8412

**Range Facilities:** Megalink EST – 40 positions. Meets ISSF EST 6.3.2. Requirements.

**Rules:** SFC and ISSF rules will apply. It is the responsibility of all participants to be familiar with the current ISSF rules. **Note: SFC Classification will be used only for Junior competitors.** Please refer to the SFC Classification Guide for Classification information.

**Criteria:** This competition meets the SFC Annex A Match criteria for Cut Score Consideration

**Eligibility:** Membership in your respective provincial organization.

**Equipment:** All equipment must meet ISSF specifications when checked during the competition.

**Course of Fire:** Men & Jr. Men - One 60-shot match and one ISSF Mixed Team Event  
Women & Jr. Women - One 40-shot match and one ISSF Mixed Team Event

**Match Schedule:**

Friday May 11	Registration and Equipment Check	17h00 – 19h00
	Open Practice	~18h00 – 19h00
Saturday May 12	Registration and Equipment Check	08h00 – 10h00
	Relay A	09h00
	Relay B	11h00
	Relay C (Women only)	13h00
	<b>Finals</b> Men's Pistol	14h30
	Women's Pistol	15h30
	Men's Rifle	16h30
Women's Rifle	17h30	
Sunday May 13	<b>ISSF Mixed Team Event</b>	
	Pistol	09h00
	Rifle	13h00

**Challenges:** \$25.00 Challenge fee

**Awards:** Canadian Maple Leaf coins (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>) for match winners and class medals for Juniors. **In Junior classes with fewer than 2 registrants, competitors are moved to the next highest class.**  
Medals for ISSF Team Event winners (Gold, Silver, Bronze).

**Registration:** Email: [registration@albertahandgun.org](mailto:registration@albertahandgun.org)  
or post to: AHA Maple Leaf Open c/o CRPC, 1910 – 39 Ave. N.E., Calgary, T2E 7Y9

**Athletes are advised to confirm their registration status online:**

<https://www.match-planning.com>

The organizing committee reserves the right to modify the rules and procedures and times dependent upon conditions.

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## REGISTRATION FORM

COMPETITOR NAME \_\_\_\_\_

(Please Print)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PROV/STATE \_\_\_\_\_ POSTAL CODE/ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ Email: \_\_\_\_\_

**Junior Registration only:** Date of birth: \_\_\_\_ (day) \_\_\_\_ (month) \_\_\_\_ (year)

SFC Junior Classification: Int. Junior:  Junior:  Sub Junior:

**RELAYS:** Please select the relay and discipline:

RELAY A: **Men** Saturday 09:00 and 13:15 Pistol  Rifle

RELAY B: **Women** Saturday 11:15 and 15:30 Pistol  Rifle

**Fees:**

Match Fee: \$75.00 \$ \_\_\_\_\_

Compulsory Range Fee \$15.00 \$ 15.00

2018 AHA Membership (*pistol competitors only*): Adult: \$35.00 Junior: \$30.00 \$ \_\_\_\_\_

**Total Match and Membership fees:** ..... \$ \_\_\_\_\_

AHA Membership # \_\_\_\_\_ SFC Membership # \_\_\_\_\_

**PAYMENT:**

Option 1: Attached cheque payable to: Alberta Handgun Association

Option 2: Electronic Money Transfer (EMT) to: registration@albertahandgun.org

Option 3: Upon date of registration: **this option means that your position on the line is neither confirmed nor guaranteed. You will be listed as unconfirmed and assigned a position last upon arrival.**

**Athletes are advised to confirm their registration status online:**

<https://www.match-planning.com>

# Alberta Handgun Association

## SFC High Performance Criteria Status

### Cut Score Match Requirements

NOTE: Pursuant to a decision of the Shooting Federation of Canada’s High Performance Committee as contained in the *SFC Athlete Selection Criteria Annex A Match Criteria for Cut Score Consideration*, the ALBERTA HANDGUN ASSOCIATION identifies the following areas of compliance:

Competition: **2018 Maple Leaf Open**

Disciplines: **ISSF 10m Air Pistol & Air Rifle**

SFC Match criterion for cut score consideration	Match Fulfillment
<input checked="" type="checkbox"/> “Minimum number of positions: 10 (except for 25m Rapid Fire Pistol requiring 2 bays)”	Number of positions in this competition: ✓ 40
<input checked="" type="checkbox"/> “Minimum number/level of Officials – 2 ISSF certified B licensed Judges and/or 1 ISSF certified A licensed Judge”	Certified Officials Scheduled: <ul style="list-style-type: none"> <li>✓ B Harrison – <i>A License (Pistol / IPC Rifle)</i></li> <li>✓ G. Garrett – <i>B License (Pistol)</i></li> <li>✓ D. Garrett – <i>B License (Pistol)</i></li> </ul>
<input checked="" type="checkbox"/> “Electronic target systems”	<ul style="list-style-type: none"> <li>✓ Megalink electronic scoring targets</li> <li>✓ Approved for use by the ISSF</li> </ul>
<input checked="" type="checkbox"/> “Current ISSF match format “ ISSF Format: 1 Qualification round and Finals.	Event Format: <ul style="list-style-type: none"> <li>✓ 2 qualifiers (1st identified as primary) followed by Finals</li> <li>✓ ISSF rules 2013 in application for Qualifier and for Finals</li> </ul>
<input checked="" type="checkbox"/> “Matches must be sanctioned* by the SFC a minimum of four weeks in advance of the start of the competition.”	<ul style="list-style-type: none"> <li>✓ Competition registered on SFC website dated Oct 17, 2017</li> </ul>

\* An SFC sanctioned match must be approved by the National Office and created on the SFC website by an active SFC member.